Form AM-RI(E)

Application for Approval of Firms engaged in Survey Using Remote Inspection Techniques (RIT) as an Alternative Means for Close-up Survey

(Initial\*1 Occasional\*2 Periodical\*3 Renewal\*4 Withdrawal\*5)

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| To : ClassNK | | | | | | | | Date: | |  | | | |
|  | | | | | | | |  | | | |  | |
| Name of Firm (Applicant) | | | | : |  | | | | | | | | |
| Contact & Personnel | | | | : |  | | | | | | | | |
|  | | | | | Tel: |  | | | | | Fax: | |  |
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|  | | | | | e-mail | | | | | | @ | | |
| On the basis of the requirements of *Rules for Approval of Manufacturers and Service Suppliers*, we hereby make an application, | | | | | | | | | | | | | |
|  |  | | for Initial Assessment of Firm, attached documents \*1, | | | | | | | | | | |
|  |  | | for Occasional Assessment of an alteration to the items which have been approved, attached documents\*2,  *Outline of the alteration*: | | | | | | | | | | |
|  |  | | to carry out Periodical Assessment \*3, | | | | | | | | | | |
|  |  | | to carry out Renewal Assessment and to renew the approval \*4, | | | | | | | | | | |
|  |  | | to withdraw the approval with the ClassNK Approval Certificate attached \*5.  *Reason*: | | | | | | | | | | |
| 1. | | Name of Firm \*1/\*2/\*3/\*4 | | | | | | | | | | | |
|  | |  |  | | | | | | | | | | |
| 2. | | Address of Firm \*1/\*2/\*3/\*4 | | | | | | | | | | | |
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|  | |  |  | | | | | | | | | | |
|  | | | | | Tel: |  | | | | | Fax: | |  |
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|  | | | | | e-mail | | | | | | @ | | |
| 3. | | Areas where service is supplied: | | | | |  | | | | | | |
| 4. | | Thickness measurements and non-destructive testing\*1/\*2/\*4: | | | | | will be carried out.  will not be carried out.  (: check as appropriate) | | | | | | |
| 5. | | In-water close-up survey \*1/\*2/\*4: | | | | | will be carried out.  will not be carried out.  (: check as appropriate) | | | | | | |
| 6. | | Types of techniques\*1/\*2/\*4: | | | | | Unmanned Aerial Vehicles (UAV) Drones  Unmanned robot arm  Remotely Operated Vehicles Climbers  Other means: | | | | | | |
| 7. | | Approved Number \*2/\*3/\*4/\*5 : | | | | |  | | | | | | |
| 8. | | Intended date of field examination \*1/\*2/\*3/\*4 : | | | | | | |  | | | | |
| 9. | | Attached documents and data \*1/\*2/\*3/\*4 (2 copies, relevant documents only in the case of other occasion other than Initial Assessment ) :  (For the documents and data to be submitted, refer to NK Rules “Rules for Approval of Manufacturers and Service Suppliers”.) | | | | | | | | | | | |
| 10 | | Note : | | | | | | | | | | | |
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